

BOARD OF COUNTY COMMISSIONERS



In Commission Chambers at
707 SE Quincy Street

Members

Commissioner Kevin Cook
Commissioner Aaron Mays
Commissioner Bill Riphahn

AGENDA

May 30, 2024 9:00 AM

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<https://www.youtube.com/user/ShawneeCountyKS>

I. PRESENTATIONS

II. UNFINISHED BUSINESS

III. CONSENT AGENDA

- A. Consider authorization and execution of **Contract C179-2024** for assignment of Shawnee County Contract Nos. C172-2018, C376-2022, C106-2023, C361-2023 and C5-2024 from Wildcat Landscape, LLC to Oscar Bermudez DBA Green Care Lawn and Landscape - County Counselor
- B. Consider a second amended request (addition of zero turn mower) to dispose of miscellaneous tools and equipment using Purple Wave, with proceeds from the sale being deposited into the Public Works Special Equipment Fund or the General Fund - Public Works.
- C. Consider approval of a request to authorize a payment of \$350.00 for the final expenses of Billy Freeman — Coroner.
- D. Consider approval of a request for out of state travel for one employee to attend the International Association of Assessing Officers (IAAO) conference in Denver Colorado for continuing education and training at an estimated cost of \$2,000.00 from the 2024 Appraiser's budget. - Appraiser's Office

IV. NEW BUSINESS

- A. COUNTY CLERK – Cynthia Beck
 - 1. Consider all voucher payments.
 - 2. Consider correction orders.
- B. PLANNING DEPARTMENT - Joni Thadani
 - 1. Consider approval of the 2024 Fireworks Stands Applications for the sale of fireworks from June 27th through July 5th, 2024.
- C. INFORMATION TECHNOLOGY - Marc Price
 - 1. Consideration for the authorization to modify the main entry point to the Appraiser's office and secure additional doors with fobs using 2024 Contingency Fund and Solid Waste Operational Fund not to exceed \$30,000.00.

D. FACILITIES MANAGEMENT - Nelda Henning

1. Consider approval of **Contract C180-2024** with Samco to replace the HVAC system at the North Annex Mechanics Shop Office at a cost of \$19,580.00 utilizing 2024 Contingency Funds.
2. Consider "Request for Proposals" for Water Treatment of new Courthouse Boilers and Cooling Towers.

E. DEPARTMENT OF CORRECTIONS - Brian Cole

1. Request approval to purchase medical sensors for monitoring inmates at risk of medical crisis, from a sole source vendor, at a cost of \$110,700.00, to be paid with grant funds from Kansas Department of Health and Environment.

F. APPRAISER'S OFFICE - Steve Bauman

1. Consider approval to create, post, and fill a new commercial appraiser position with a total annual salary including benefits of \$70,188.24.

G. HUMAN RESOURCES - Angela Lewis

1. Consider **Resolution No. 2024-36** establishing salaries for all Elected / Appointed Officials effective July 1, 2024.
2. Consider **Resolution No. 2024-37** establishing salaries for all Department Heads effective July 1, 2024.

H. COMMISSION

1. Appoint Rachele Thompson to fill the Menoken Township Clerk opening.

V. PUBLIC COMMENT

VI. ADMINISTRATIVE COMMUNICATIONS

VII. EXECUTIVE SESSIONS