

BOARD OF COUNTY COMMISSIONERS

COMMISSION CHAMBERS
200 SE 7th Street, Room B-11



Members

Commissioner Kevin Cook
Commissioner Aaron Mays
Commissioner Bill Riphahn

AGENDA

April 8, 2021 9:00 AM

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<https://www.youtube.com/user/ShawneeCountyKS>

I. PROCLAMATIONS/PRESENTATIONS

II. UNFINISHED BUSINESS

III. CONSENT AGENDA

- A. Acknowledge receipt of correspondence from Sheriff Hill regarding the renewal of annual maintenance (**Contract C132-2021**) with CBS Manhattan, LLC for door access control, CCTV and intrusion alarms at the Law Enforcement Center at a cost of \$38,857.00 with funding from the 2021 budget—Sheriff's Office.
- B. Consider authorization and execution of **Contract C133-2021** and **Contract C134-2021** with Century Business Technologies for the payment of two invoices, #585816 and #585817, totaling \$1,320.27 for the annual maintenance of two fax machines with funding from the 2021 departmental budget—District Court.
- C. Consider approval of request to send two employees to attend AXON's X2 Instructor Certification for recertification as Taser Instructors in Grand Cherokee, OK, May 24th, at a cost of \$444.00 per instructor with expenses paid through the department's budgeted training fund — Department of Corrections.
- D. Acknowledge receipt of the April 12, 2021 Shawnee County Planning Commission agenda and minutes of the March 8, 2021 meeting.

IV. NEW BUSINESS

- A. COUNTY CLERK – Cynthia Beck
 - 1. Consider all voucher payments.
 - 2. Consider correction orders.
- B. SOLID WASTE -Bill Sutton
 - 1. Consider approval of request to award bid to Elliot Equipment for the purchase of an Automated Side Load Trash Truck in the amount of \$211,589.00, including trade-in allowance, utilizing the Solid Waste Fund.
 - 2. Consider approval of request to award bid to Elliot Equipment for the purchase of three Front Load Trash Trucks for a total cost of \$558,848.00, including trade-in

allowance, utilizing the Solid Waste Fund.

C. PUBLIC WORKS - Curt Niehaus

1. Consider approval of request for a Project Budget of \$248,820.00 for the concrete pavement joint repair along E. 6th Street between SE Croco Road to Highway K4, Southbound Off-Ramp with funding from the Special Highway Improvements Account.
2. Consider approval of request to issue a "Request for Proposals" from engineering firms to provide Construction Inspection Services for the E. 6th Street concrete pavement joint repair project with funding from the departmental Special Highway Account.

D. DEPARTMENT OF CORRECTIONS - Brian Cole

1. Consider approval of request to utilize \$16,000.00 from the Contingency Fund for the emergency purchase/repair of a fire main supply line for the Juvenile Detention Center.
2. Consider authorization and execution of **Contract C135-2021**, a six month recruitment plan with KSNT to include television, social media and geo-fencing to expand the pool of applicants needed to fill vacancies for the Adult and Juvenile Detention Centers at a monthly cost of \$3,900.00 with funding from the Detention Budget.

E. HUMAN RESOURCES - Angela Lewis

1. Consider authorization and execution of **Contract C136-2021**, Teamsters Local Union No. 696 Master Agreement, and the corresponding Addendum Agreements, **C137-2021 through C141-2021**, with Clerical, Corrections, Health, Parks, and Public Works bargaining units, for a one year term.

V. ADMINISTRATIVE COMMUNICATIONS

VI. EXECUTIVE SESSIONS