

BOARD OF COUNTY COMMISSIONERS

COMMISSION CHAMBERS,
200 SE 7th St, Room B-11



Members

Commissioner Aaron Mays
Commissioner Bill Riphahn
Commissioner Kevin Cook

AGENDA

July 25, 2022 9:00 AM

Watch LIVE meetings at

<https://www.youtube.com/user/ShawneeCountyKS>

I. PROCLAMATIONS/PRESENTATIONS

II. UNFINISHED BUSINESS

III. CONSENT AGENDA

- A. Approval is requested for a credit limit increase to \$5,000.00 for a credit card issued to Clay Neal — Parks + Recreation.
- B. Acknowledge receipt of correspondence from Sheriff Hill to send a representative to attend the 2022 Law Enforcement Torch Run International Conference in Round Rocks, Texas.
- C. Acknowledge receipt of correspondence from Sheriff Hill to send two employees to Nashville, TN to attend the 2022 K9 Cop Magazine Conference.
- D. Consider approval of request to pay invoices from the Diversion Fund account for a total amount of \$4,570.07 — District Attorney.

IV. NEW BUSINESS

A. COUNTY CLERK – Cynthia Beck

- 1. Consider all voucher payments.
- 2. Consider correction orders.

B. PUBLIC WORKS - Curt Niehaus

- 1. Consider approval of a request to award bid to Bettis Asphalt & Construction Co., Inc. of Topeka for a parking lot repair project (DOC Adult Detention Center, SE and SW Parking Lots) at a cost of \$68,913.64, and authorization and execution of **Contract C218-2022** for same. Funding will come from 2022 Contingency Funds.
- 2. Consider a request to REJECT BIDS and re-advertise for a pavement mill and overlay project (SW 57th from S Topeka Boulevard to the Topeka City Limits).

C. AUDIT FINANCE - Betty Greiner

- 1. Consider approval of **Resolution No. 2022-59** appointing Marc Price as the Director of Information Technology.

D. FACILITIES MANAGEMENT - Nelda Henning

1. Consider approval of request to utilize 2022 Contingency Funds for the emergency purchase to remove, repair and replace the existing parking lot ramp at the east entrance to the courthouse at a cost not to exceed \$67,275.00.

E. COMMISSION

1. Consider cancelling the August 15th and November 21st Commission Meetings for Election Canvassing.
2. Continued discussion of Capital Improvement Plan.

V. PUBLIC COMMENT

VI. ADMINISTRATIVE COMMUNICATIONS

VII. EXECUTIVE SESSIONS