

BOARD OF COUNTY COMMISSIONERS

COMMISSION CHAMBERS,
200 SE 7th Street, Room B-11



Members

Commissioner Kevin Cook
Commissioner Aaron Mays
Commissioner Bill Riphahn

REVISED AGENDA

July 29, 2021 9:00 PM

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<https://www.youtube.com/user/ShawneeCountyKS>

I. PROCLAMATIONS/PRESENTATIONS

II. UNFINISHED BUSINESS

III. CONSENT AGENDA

- A. Consider approval of request to pay invoices from the Diversion Fund account in the total amount of \$759.28 — District Attorney.
- B. Consider approval of request to opt-in to receive the National Association of County and City Health Officials Academy of Sciences Annual Membership for two years valued at \$1,000.00 per year with no cost to Shawnee County, will be grant funded — Health Department.

IV. NEW BUSINESS

A. COUNTY CLERK – Cynthia Beck

- 1. Consider all voucher payments.
- 2. Consider correction orders.

B. PARKS + RECREATION - Tim Laurent

- 1. Consider approval of request to award bid and execute **Contract C266-2021** with Bartlett & West, Inc. for professional services on the Deer Creek Trail Robinson Extension project for a lump sum fee of \$55,000.00 utilizing the Parks + Recreation Building Maintenance Fund.
- 2. Consider authorization and execution of the following agreements for a benefit fundraiser on August 21st at Crestview Shelter House:
 - a) **Contract C267-2021** with Amy Schmidlein for the rental of Crestview Shelter for the purpose of hosting a benefit fundraiser event including alcohol sales with \$100.00 to be deposited into the General Fund.
 - b) **Resolution No. 2021-54** temporarily exempting certain County property from restrictions on selling, serving, possessing or consuming alcoholic liquor and/or cereal malt beverages from 10:00 am to 10:30 pm.

C. DEPARTMENT OF CORRECTIONS - Brian Cole

1. Consider approval of request to post and fill a vacant Custodian position at an annual salary, including benefits, of \$39,994.70, with funding from the departmental budget.

D. APPRAISER'S OFFICE -Steve Bauman

1. Consider approval of request to add five additional data plans and Jet Pack MiFi's to the existing Verizon contract for a connected field environment at a total cost of \$200.00 per month utilizing the Land Records Fund.

E. ELECTION OFFICE - Andrew Howell

1. Consider approval of request to send an employee who is graduating with "Certified Elections Registration Administrator" certification to attend The Election Center National Conference in Scottsdale, AZ, at an estimated cost of \$2,200.00 utilizing the 2021 Election Office budget.

F. COMMISSION

1. Consider approval of **Resolution No. 2021-55** to continue Covid-19 Incident Command Changes.
2. Continued discussion of proposed 2022 Budget.

V. ADMINISTRATIVE COMMUNICATIONS

VI. EXECUTIVE SESSIONS