

BOARD OF COUNTY COMMISSIONERS

In Commission Chambers at
707 SE Quincy Street



Members
Commissioner Aaron Mays
Commissioner Bill Riphahn
Commissioner Kevin Cook

AGENDA

January 12, 2026 9:00 AM

Watch LIVE meetings at

<https://www.youtube.com/user/ShawneeCountyKS>

I. ORGANIZATIONAL

- A. Elect Chair of the Shawnee County Commission
- B. Elect Vice-Chair of the Shawnee County Commission
- C. Consider the appointment of Commissioners to the following Boards / Committees / Councils:
 - 1. Stormont Vail Events Center Advisory Board - Cook
 - 2. Health Access Board - Cook
 - 3. Metropolitan Topeka Planning Organization - Riphahn
 - 4. Go Topeka Board - Mays
 - 5. Chamber Board - Cook
 - 6. Shawnee County Security Council - Mays
 - 7. State of Kansas Labor Workforce Development Committee - Mays
 - 8. Greater Topeka Leadership Chairs Council - Cook
 - 9. Intergovernmental Council - Riphahn
 - 10. Momentum 2027 - Cook
 - 11. Visit Topeka - Riphahn
 - 12. COT Riverfront Advisory Board - Riphahn
- D. Consider approval of **Resolution No. R2026001** setting the days and hours the courthouse and administrative building will be open, setting dates and time of Commission meetings and setting agenda procedures.
- E. Consider approval of **Resolution No. R2026002** designating the official County newspaper.

II. UNFINISHED BUSINESS

III. CONSENT AGENDA

- A. Acknowledgment of payment to Kreidler Consulting Group from 71DA000 - District Attorney Mike Kagay
- B. Acknowledge the Shawnee County Ambulance Compliance Report that American Medical Response is in compliance for November 2025 and AMR will be charged \$3,340.00. — Emergency Management
- C. Consider approval of **Resolution No. R2026003** providing property tax relief for Lynn L. Nichols pursuant to Shawnee County Resolution No. 2023-32 on her property located at 4430 SW Marlboro Rd. which was destroyed by fire. — County Counselor

- D. Consider approval of **Contract C2026006A1**, an amendment from the Kansas Department of Health and Environment to the Shawnee County Health Department Aid-to-Local Public Health Emergency Preparedness grant award for State Fiscal Year 2026 (SFY26) by \$33,057.00. — Health Department
- E. Consider approval of **Contract C2026007A1**, an amendment from the Kansas Department of Health and Environment to the Shawnee County Health Department Aid-to-Local Public Health Emergency Preparedness Regional grant award for State Fiscal Year 2026 by \$18,865.00. — Health Department
- F. Consider acceptance of the Treasurer's idle funds investment quarterly report ending December 31, 2025. - Treasurer
- G. Acknowledge that the Sheriff's Office will be making their annual payment per C88-2018, to the Kansas 9-1-1 Coordinating Council. The 2026 costs for the 911 primary site and backup site will be \$275,525.80 and will be paid out of 911 Funds.
- H. Acknowledge the Sheriff's Office request for approval for the Chair to execute a Master Joint Use and Fiber Transport Agreement, **Contract C2026010**, with the City of Topeka regarding RTCC equipment installation and fiber use in support of law enforcement operational needs. This agreement establishes usage terms only and there will be no exchange of funds.
- I. Acknowledge that the Sheriff's Office is purchasing an Action Target "Act 20 Lane" (100' wide) Outdoor Range system from Safeware, Inc to replace their current target equipment that is outdated and non-functioning. This purchase utilizes Sourcewell Contract #080922-SAF PS & EM at a cost of \$206,229.41 and will be paid for out of the LEC Equipment and Technology Fund.
- J. Consider approval of **Contract C2026008**, an advertising agreement with Andrew's Painting and Remodeling with digital banner displays on the golf carts GPS screens at all Shawnee County owned and operated Golf Courses. — Parks + Recreation
- K. Consider approval of **Contract C2026009**, an advertising agreement with ArroWealth Financial for digital banner displays on the golf carts GPS screens at all Shawnee County owned and operated Golf Courses. — Parks + Recreation
- L. Consider approval of **Resolution No. R2026008** authorizing the issuance of a Shawnee County credit card with a limit of \$5,000.00 for official business purposes to Matt Rockers. — Stormont Vail Events Center
- M. Acknowledge receipt of Summons for Case No: WY2025CV001111 U.S. Bank National Association vs. Board of Commissioners of Shawnee County, Kansas et. al. — County Clerk
- N. Consider approval of request to Solicit Bids for Herbicides for the 2026 Season. — Noxious Weed Dept.

IV. NEW BUSINESS

- A. COUNTY CLERK – Lisa Schmitt
 - 1. Consider all voucher payments.
 - 2. Consider correction orders.

B. LAND USE & DEVELOPMENT DEPARTMENT - Joni Thadani

1. Public Hearing and consider approval of **Resolution No. R2026005**, a Conditional Use Permit (CUP) to establish a Group Residence General for a Maternity Home on property zoned "RR-1" (Residential Reserve District) and located at 7220 SW 10th Street in Mission Township.
2. Public Hearing and consider approval of **Resolution No. R2026006**, a Conditional Use Permit (CUP) to establish a Medical Care Facility, Type II, for a Home Plus Care Facility on property zoned "RR-1" (Residential Reserve District) and located at 738 NE 43rd Street in Soldier Township.

C. PUBLIC WORKS - Curt Niehaus

1. Consider approval of a project budget and a request to solicit construction bids for a bridge replacement project on NE Calhoun Bluff Road over a tributary to the Kansas River. This project's construction will be funded using the County Bridges portion of the 1/2 cent 2017-2031 Countywide Retailers' Sales Tax Program.
2. Consider approval of **Contract C2026003**, with Cook, Flatt & Strobel Engineers, PA to provide professional design and construction engineering services for a bridge replacement project on NW 78th Street over Halfday Creek. Funding for this contract will be paid for using the County Bridges portion of the 1/2 cent, 2017-2031 Countywide Retailers' Sales Tax program.
3. Consider awarding bid to Diamond Vogel, Inc. of Orange City, IA for a total of 6,000 to 9,000 gallons of white and/or yellow traffic line paint.
4. Consider awarding bid to Potters Industries, LLC of Malvern, PA for up to 44,000 pounds of glass beads (retroreflective spheres) used in traffic line paint.
5. Consider awarding a bid to Contech Engineering Solutions, LLC of Lawrence, KS and Metal Culverts, Inc. of Jefferson City, MO for aluminized and galvanized metal culverts and end sections. Funding depends on the size of the culvert and its location of use.

D. INFORMATION TECHNOLOGY - Marc Price

1. Consider approval of **Contract C2026004** for the renewal of KnowBe4 through SHI for the amount of \$24,024.00.

E. ELECTION OFFICE - Andrew Howell

1. Consider approval of **Resolution No. R2026004** for the destruction of qualifying ballots per state law and the designation of Election Office staff to be present.

F. COUNSELOR'S OFFICE - Rich Eckert

1. First Reading. Consider approval of joint **Resolution No. R2026007** for exchange of Boswell Park and Central Park Track and Football Field properties between USD 501 and Shawnee County and includes **Contract C2026005** that is an Exclusive Use Agreement outlining the school district's use of certain gymnasiums at Central Park.

G. STORMONT VAIL EVENTS CENTER - Kellen Seitz

1. Consider approval of a capital expenditure purchase of \$17,100.05 for an expansion and upgrade to the Wi-Fi infrastructure in the Exhibition Hall, and a sole source request to utilize Premier One IT Services.
2. Consider the request to issue an RFP for the replacement of Landon Arena and Exhibition Hall portable chairs. 2026 CIP project funds to be used.

V. PUBLIC COMMENT

VI. ADMINISTRATIVE COMMUNICATIONS

VII. EXECUTIVE SESSIONS