

BOARD OF COUNTY COMMISSIONERS

In Commission Chambers at
707 SE Quincy Street



Members
Commissioner Aaron Mays
Commissioner Bill Riphahn
Commissioner Kevin Cook

AGENDA

May 12, 2025 9:00 AM

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I. PRESENTATIONS

II. UNFINISHED BUSINESS

III. CONSENT AGENDA

- A. Commissioners support proclaiming the week of May 12th through May 16th, 2025 as Relay For Life of Shawnee County Week. — Sheriff's Office
- B. Consider approval of travel request for Rich Eckert to attend the 2025 National Association of Counties (NACo) Annual Conference & Exposition in Philadelphia. — County Counselor
- C. Acknowledgment of donation payment to FOP Foundation from DA Diversion Fund 71DA000. — District Attorney
- D. Acknowledge receipt of Public Notice from KDHE regarding a Kansas Water Pollution Control Permit for the Sherwood Improvement District.
- E. Consider approval of **Resolution No. 2025-33** recognizing Shawnee County's Emergency Medical Service System personnel for the 2025 EMS Week, May 18-24, 2025. — Emergency Management
- F. Acknowledge receipt from the Ambulance Compliance Officer of the 2024 Final Ambulance Compliance report that signifies and certifies that American Medical Response (AMR) is in compliance with all parameters and requirements. — Emergency Management
- G. Acknowledge receipt of Out-of-State Travel report for the 2025 National WIC Association (NWA) Annual Education and Training Conference - "Engage, Inspire, Energize" in Las Vegas, Nevada. — Health Department
- H. Consider approval of **Contract C187-2025**, a Window Designs and Remodeling Advertising/Sponsorship agreement to advertise with banners and electronic displays at Parks + Recreation sports facilities and marquees. — Parks + Recreation

IV. NEW BUSINESS

- A. COUNTY CLERK – Lisa Schmitt
 - 1. Consider all voucher payments.
 - 2. Consider correction orders.

B. PLANNING DEPARTMENT - Joni Thadani

1. Public Hearing and consider disapproval of **Resolution No. 2025-32**, a Conditional Use Permit to establish a rodeo event venue on a property zoned "RA-1" (Rural Agriculture District), located at 6320 SE 45th Street, Tecumseh Township.

C. COUNTY COUNSELOR - Rich Eckert

1. Consider approval of **Contract C184-2025**, a three-month contract extension with AMR for the Nurse Navigation Program.

D. PUBLIC WORKS - Curt Niehaus

1. Consider awarding Vance Brothers, Inc.'s bid for up to 8,000 gallons of CRS-1H road oil for purchase in 2025 at a unit cost of \$2.29 per gallon and a potential maximum expenditure of \$18,320.00. Funding will depend on where the material is being used.
2. Consider awarding Vance Brothers, Inc.'s bid for up to 310,000 gallons of RS-1HM road oil for purchase in 2025 at a unit cost of \$2.29 per gallon and a potential maximum expenditure of \$709,900.00. Funding will depend on where the material is being used.

E. PARKS + RECREATION - Tim Laurent

1. Consider approval of **Contract C185-2025** with Next Generation Recreation, utilizing the Sourcewell Purchasing Cooperative, to purchase play equipment for Gage Park's Play Land in the amount of \$90,607.00 with funding from the GPIA Funds.
2. Consider Request for Proposal (RFP) for construction services to prepare the Play Land area for installation of playground equipment and safety surfacing. Services include excavation, site prep, drainage components and base gravel.
3. Consider approval of **Contract C186-2025**, a Memorandum of Understanding with the Topeka Horseshoe Club, to establish collaboration guidelines for the design, build, and operation of an indoor horseshoe facility at Felker Park.

V. PUBLIC COMMENT

VI. ADMINISTRATIVE COMMUNICATIONS

VII. EXECUTIVE SESSIONS