

BOARD OF COUNTY COMMISSIONERS

In Commission Chambers at
707 SE Quincy Street



Members

Commissioner Aaron Mays
Commissioner Bill Riphahn
Commissioner Kevin Cook

AGENDA

February 27, 2025 9:00 AM

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<https://www.youtube.com/user/ShawneeCountyKS>

I. PRESENTATIONS

II. UNFINISHED BUSINESS

III. CONSENT AGENDA

- A. Consider authorization and execution of **Contract C61-2025**, a renewal agreement with Surency Vision for plan years 2025-2027, with no increase in the rates: Employee \$6.29, Employee + Spouse \$13.99, Employee + Child(ren) \$11.93, and Family \$19.67 — Human Resources.
- B. Acknowledge receipt of Public Notice from the KDHE regarding a Kansas Water Pollution Control Permit for USD #345 Seaman Senior High School.
- C. Consider approval of **Resolution No. 2025-12**, an amendment to Resolution No. 2025-2, establishing new operating hours for the Shawnee County Clerk's Office effective March 10, 2025. — County Clerk
- D. Consider approval of **Contract C62-2025**, Amendment to Contract C296-2024 with the Black American Blueprint Collective, to extend the Our Stories exhibit through April 30, 2025. — Parks + Recreation
- E. Consider approval of **Contract C63-2025**, an amendment to Contract C108-22 with Empire Printing (formerly Express Press), to extend the agreement by an additional year without any price increases. — Parks + Recreation
- F. Consider approval of **Contract C64-2025**, an amendment to Contract C155-2024 with Kristen Hearrell, to extend agreement through April 30, 2026 to instruct Wellness and fitness classes. — Parks + Recreation
- G. Consider approval of **Contract C65-2025**, in which the Board awarded the bid on December 19, 2025 to CrowderGulf, LLC for disaster debris management and removal services following a natural or man-made disaster. — County Counselor
- H. Consider approval of **Contract C66-2025**, in which the Board awarded the bid on December 19, 2025 to CTC Disaster Response, Inc. for disaster debris management and removal services following a natural or man-made disaster. — County Counselor
- I. Consider approval of **Contract C67-2025**, in which the Board awarded the bid on December 19, 2025 to Thompson Consulting Services, LLC for disaster debris monitoring services following a natural or man-made disaster. — County Counselor

- J. Consider approval of **Resolution No. 2025-13** authorizing the request to file Judicial Tax Foreclosure proceedings in District Court. — County Counselor
- K. Consider approval of **Contract C68-2025**, a lease agreement and supporting documents between Shawnee County and Scott and Daphne Schoemann for property located on NW Docking Road. — Planning Department
- L. Requesting approval for the submission of several grant applications to the Kansas Department of Corrections (KDOC) to secure funding for our operations. These grants are essential for sustaining our Intensive Supervised Probation (ISP) programs and supporting vital community initiatives. The approved grantees for FY26/27 include One Heart (\$214,630), Boys & Girls Club of Topeka (\$184,902.10), KCSL Oasis (\$368,000), and Topeka Center for Peace and Justice (\$211,761.54) across JCAB, Juvenile Reinvestment, and Prevention Grants, along with Adult ISP (\$1,718,196.92) and Juvenile ISP (\$1,264,272.85) - Department of Corrections
- M. Acknowledge receipt and approval of Board of County Commission meeting minutes for January 2, 9, 13, 16, 23, 30, 2025. — County Clerk
- N. Consider approval for out of state travel for two employees to attend Tyler Connect 2025 Conference in San Antonio, TX for a total not exceeding \$7,000. – Information Technology

IV. NEW BUSINESS

A. COUNTY CLERK – Lisa Schmitt

- 1. Consider all voucher payments.
- 2. Consider correction orders.

B. PUBLIC WORKS - Curt Niehaus

- 1. Consider approval of a project budget and a request to solicit construction bids for a bridge replacement project on SW Jordan Road over a tributary to the Wakarusa River. This project's construction will be funded using proceeds from the 1/2 cent 2017-2031 Countywide Retailers' Sales Tax Program.
- 2. Consider a request to solicit bids to widen the District 3 shop's garage door opening from 12 to 16 feet at an estimated not-to-exceed cost of \$32,000.00.
- 3. Consider request to solicit bids for 2025 asphalt pavement milling and sweeping services.

C. FACILITIES MANAGEMENT - Nelda Henning

- 1. Consider approval to open and fill a new custodial position in the Facilities Management department at a cost of \$45,354.78, including salary and benefits.

D. HEALTH DEPARTMENT - Teresa Fisher

- 1. Consider approval to reclassify a Registered Nurse in Maternal Child Health Outreach as a Bilingual Family Health Navigator at an annual salary of \$48,588.80, including benefits. The position is 60% funded utilizing KDHE grant funds.

E. AUDIT FINANCE - Jennifer Sauer

- 1. Consider allocation of 2025 Transient Guest Tax

F. INFORMATION TECHNOLOGY - Marc Price

1. Consider approval of **Contract C69-2025** with Imaging Office Systems, Inc. for an upgrade to the workflow and auto import services. The District Attorney's Office will fund \$9,750.00 of this agreement with the Appraiser's Office funding \$12,750.00.

G. STORMONT VAIL EVENTS CENTER - Kellen Seitz

1. Consider request to waive the purchasing policy for concrete work to be done by ROKK Concrete regarding the renovation project at Heritage Hall. — Stormont Vail Events Center
2. Consider a request to replace the load in garage door in Landon Arena utilizing the Stormont Vail Events Center Capital Expenditure Fund, with bid going to Mark's Overhead Door Service at a cost of \$18,164.07.

H. SHERIFF'S OFFICE - Brian Hill

1. Acknowledge the purchase of up-fit equipment for the recently purchased new Ford Police Interceptor Utility Vehicles at a cost of \$112,894.00 through 911 Custom of Olathe, Kansas (State Contract #55765).

I. COMMISSION

1. Acknowledge that Commissioner Mays is reappointing Jeanette Johnson to the Shawnee County Planning Commission for a three year term.
2. Consider canceling the March 17th Work Session.

V. PUBLIC COMMENT

VI. ADMINISTRATIVE COMMUNICATIONS

VII. EXECUTIVE SESSIONS