

BOARD OF COUNTY COMMISSIONERS

COMMISSION CHAMBERS
200 SE 7th Street, Room B-11



Members
Commissioner Kevin Cook
Commissioner Aaron Mays
Commissioner Bill Riphahn

AGENDA

May 17, 2021 9:00 AM

Watch LIVE meetings at

<https://www.youtube.com/user/ShawneeCountyKS>

I. PROCLAMATIONS/PRESENTATIONS

- A. Recognition of Olivia Mayer's role as KRPA President.

II. UNFINISHED BUSINESS

III. CONSENT AGENDA

- A. Acknowledge receipt and consider approval of a Soldier Township Treasurer's Bond — County Clerk.
- B. Acknowledge receipt and consider approval of an Auburn Township Treasurer's Bond — County Clerk.
- C. Acknowledge receipt and consider approval of a Shawnee County Fire District #2 Treasurer's Bond — County Clerk.
- D. Acknowledge receipt and consider approval of a Tri-County Drainage District No. 1 Treasurer's Bond — County Clerk.
- E. Consider approval of request to pay invoices from the Diversion Fund account in a total amount of \$7,843.01 — District Attorney.
- F. Consider authorization and execution of **Contract C196-2021** with Nycole Estep to instruct core programs at \$10.00/ hour with funding from the Park Services Division operating budget — Parks + Recreation.
- G. Consider authorization and execution of **Contract C197-2021** with Alan Robinson to serve as a camp host at the Lake Shawnee Campground and fulfill the requirements of his volunteer service with any applicable expenses covered by the Parks Services Division operations budget — Parks+ Recreation.

IV. NEW BUSINESS

- A. COUNTY CLERK – Cynthia Beck
 - 1. Consider all voucher payments.
 - 2. Consider correction orders.

3. Consider approval of **Resolution No. 2021-31** authorizing a 2021 Cereal Malt Beverage License to Pure Golf Topeka located at 7523 SW 21st Street, Topeka.

B. DISTRICT ATTORNEY - Michael Kagay

1. Acknowledge receipt from the District Attorney regarding the replacement of the DA's case management system with a new system called eProsecutor and request execution of three agreements, **Contracts C193-2021** through **C195-2021**, with Journal Technologies at a total cost of \$325,000.00 utilizing the Capital Outlay Fund previously approved on July 27, 2020.

C. PARKS + RECREATION - Tim Laurent

1. Consider authorization and execution of **Contract C198-2021**, a Film Permit and Conditions Agreement with Arvonja LLC, to use the Shawnee North Aquatic Center for a filmmaking endeavor.

D. SHERIFF'S OFFICE - Brian Hill

1. Acknowledge receipt of correspondence from Sheriff Hill regarding the purchase of 92 M&P 15 Sport II M-LOK 16 inch MBUS Rear Sight Rifles from Adamson Police Products for \$22,077.00 plus applicable shipping cost utilizing the Federal Forfeiture Funds.

V. ADMINISTRATIVE COMMUNICATIONS

VI. EXECUTIVE SESSIONS